

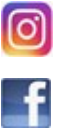
May 2022

# THE TRANSIT



SOUTH CAROLINA SECTION

Upstate Branch



ASCE Upstate Branch Newsletter—South Carolina Section

**In this issue:**

- Dual May Meeting
- 2021-2022 Branch Officers
- 2022 Calendar of Events
- SC Engineering Conference

**Meeting Cost:**

**VIRTUAL:**

\$1 for Members  
 \$5 for Non-Members  
 \*Must RSVP to receive meeting link & PDH credits

**IN-PERSON:**

\$12 for Members  
 \$17 for Non-Members  
 \$5 for Students  
 \*Lunch and seats will only be provided for those who RSVP for in-person attendance

**RSVP:** [CheddarUp](#)

\*Registration closes at [4 pm on 05/23](#).

## May Branch Meeting

**Date:** May 24<sup>th</sup>

**Time:** 11:45 am to 1:00 pm\*

### Dual Meeting:

**Virtual:** Link to be emailed

**In-Person:** [ReWa Discovery Lab](#)  
[564 Mauldin Rd, Greenville, SC 29607](#)



HODGES, HARBIN,  
NEWBERRY & TRIBBLE, INC.

*Consulting Engineers*

## Presentation: Waters of the US - Regulatory Overview

Presented by Rachael Sulkers (HHNT, Inc.)

Join us for a presentation covering the past 50 years of the Waters of the United States (WOTUS) rules and the reasons behind our current jurisdictional uncertainty. The presentation will discuss the beginnings of WOTUS, significant cases defining jurisdiction, how jurisdiction has changed over the years, and what we can expect moving forward.

Ms. Sulkers is a Senior Environmental Consultant for HHNT and brings 20 years of experience in the environmental consulting field in the area of wetlands, protected species, land use permitting, and natural resources management. She has extensive experience in complex environmental projects with significant environmental impacts. She is proficient in the U.S. Army Corps of Engineers wetland delineation methods, wetland/stream impact analysis, mitigation assessments, stream and wetland restoration, threatened and endangered species review, ecological risk assessments, and Section 404 Permitting under the Clean Water Act.

## 2022 SC Engineering Conference & Trade Show

Embassy Suites by Hilton Charleston Airport Hotel & Convention Center | North Charleston, SC  
June 9 - 11, 2022

**Registration is open!**

**June 9 - June 11**

Embassy Suites  
Convention Center  
of North Charleston

2022  
SC ENGINEERING  
CONFERENCE & TRADE SHOW

[Register Here](#)

2022  
SC ENGINEERING  
CONFERENCE & TRADE SHOW

Get your company's name  
and work in front of the SC  
engineering community!

**Register to exhibit or sponsor today!**

North Charleston, SC | June 9-11

[Sign Up for Sponsorships/Exhibits Here](#)

## 2021-2022 Branch Officers

### Past President

Joseph Dyches, P.E. — Canebrake Engineering & Surveying

### President

Gwen Sollenberger, P.E. – Bunnell Lammons Engineering, Inc.  
[asceupstate.president@gmail.com](mailto:asceupstate.president@gmail.com)

### Vice President

Grant Hollis, P.E. – Heath & Lineback Engineers, Inc.  
[asceupstate.vicepresident@gmail.com](mailto:asceupstate.vicepresident@gmail.com)

### Treasurer

Jason Jansante, P.E. – Bunnell Lammons Engineering, Inc.  
[asceupstate.treasurer@gmail.com](mailto:asceupstate.treasurer@gmail.com)

### Secretary

Ryan Holder, P.E. – HHNT, Inc.  
[asceupstate.secretary@gmail.com](mailto:asceupstate.secretary@gmail.com)

## Outreach Chairs

### Membership Chair

Currently vacant

### Bridge Chair

Stephanie Gates, P.E. – Site Design, Inc.  
[sgates@sitedesign-inc.com](mailto:sgates@sitedesign-inc.com)

### Younger Member Chair

Stuart Timmons, P.E. – Infrastructure Consulting & Engineering, LLC  
[stuart.timmons@ice-eng.com](mailto:stuart.timmons@ice-eng.com)

### Website Chair

Grant Hollis, P.E. – Heath & Lineback Engineers, Inc.  
[asceupstate.vicepresident@gmail.com](mailto:asceupstate.vicepresident@gmail.com)

## 2022 EVENTS CALENDAR

05/24 - May Branch Meeting  
06/XX - (TBA) June Social Event  
06/28 - Joint ASCE/ITE Meeting  
\*No Branch Meeting in July  
08/23 - August Branch Meeting

## Interested in Contributing to the Branch?

- We are looking to fill our Membership Chair position. If you are interested in contributing in this capacity, please contact [asceupstate@gmail.com](mailto:asceupstate@gmail.com).
- If interested in earning 2 PDHs by giving a presentation to the Branch, please contact [asceupstate.vicepresident@gmail.com](mailto:asceupstate.vicepresident@gmail.com).
- If you are interested in joining the Younger Member Committee, please contact [stuart.timmons@ice-eng.com](mailto:stuart.timmons@ice-eng.com).

## JOB OPENINGS

Please see the ASCE Upstate Job Board for postings.

ASCE members can earn up to 10 PDHs for free on the [ASCE website](#).